



THE KENYA SCHOOL OF LAW

Please affix recent colour Passport photograph here

REGISTRATION OF PRE-BAR EXAMINATION AND APPLICATION FOR ADMISSION TO THE ATP FORM

**INSTRUCTIONS: (Read carefully)**

- i) This form should be completed (**Sections A – D**) in BLOCK LETTERS, and returned to:  
Academic Services Department, Kenya School of Law, P.O. Box 30369-00100  
NAIROBI.
- ii) Please attach the following documents:
  - (a) Copy of the applicant’s LL.B. degree certificate or proof of eligibility for conferment;
  - (b) Copies of academic transcripts;
  - (c) Copy of secondary school certificate(s)
  - (d) Copy of national identity card or valid passport;
  - (e) Two passport size colour photographs;
  - (f) Copy of payment receipt issued by Kenya School of Law.
  - (g) Copy of CLE clearance letter (**foreign** degree holders)
  - (h) Copy of KNEC equation letter (for secondary school qualifications other than **KCSE**)
- iii) Applicants must deposit a **non-refundable** registration/examination fee of **Kshs. 2000/-** and **5,000/-** respectively as indicated below:

**Account Name: Kenya School of Law**  
**Account No: 01129706350500**  
**Bank: Cooperative Bank of Kenya, Karen Branch**

Present the deposit slip for receipting at Kenya School of Law, Finance Department and attach a copy of the receipt to this form as proof of payment.

**SECTION A: (CONTACT INFORMATION)**

- 1. Name .....  

**Surname**
**(Other names in full)**
- 2. Contact Address .....
- 3. Telephone Contacts.....  
 Email .....

**SECTION B: (BIO-DATA)**

- 5. Date of Birth: Day ..... Month ..... Year.....
- 6. Nationality .....
- 7. Identity Card/Passport No.....

8. Gender.....
9. Next of Kin:.....
- Telephone No.....
- Relationship.....

**SECTION C: EDUCATION BACKGROUND**

|                                  | YEAR OF COMPLETION | CLASS/GRADE OBTAINED |
|----------------------------------|--------------------|----------------------|
| UNIVERSITY ATTENDED (LL.B ONLY): |                    |                      |
| SECONDARY SCHOOL:                |                    |                      |

**Mandatory subjects checklist as per transcript\* (insert a tick or x to denote done/not done)**

| Subject                       |  |   |  |
|-------------------------------|--|---|--|
| 1. Legal Research and Writing |  | 9. Commercial Law (including Sale of Goods, Hire-Purchase and Agency) |  |
| 2. Law of Torts               |  | 10. Law of Business Associations (to include Insolvency)              |  |
| 3. Law of Contracts           |  | 11. Administrative Law  |  |
| 4. Legal Systems and Methods  |  | 12. Jurisprudence   |  |
| 5. Constitutional Law         |  | 13. Equity and the Law of Trusts                                      |  |
| 6. Criminal Law               |  | 14. Public International Law  |  |
| 7. Family Law and Succession  |  | 15. Property Law  |  |
| 8. Law of Evidence            |  | 16. Labour Law  |  |

*\*giving non-factual information may lead to disqualification*

**SECTION D: (DECLARATION BY APPLICANT)**

I hereby DECLARE that to the best of my knowledge the information herein is true and accurate and that I bear full responsibility for any information to the contrary.

Signature: .....Date: .....

**SECTION E: ( For OFFICIAL use only)**

| Payment receipt No. | Remarks  |                             |
|---------------------|----------|-----------------------------|
|                     | Approved | Not Approved (give reasons) |
|                     |          |                             |

NAME.....SIGNATURE.....DATE.....